



**CITY COUNCIL AGENDA
REGULAR MEETING
CITY OF HALF MOON BAY**

TUESDAY, SEPTEMBER 17, 2024

**HYBRID MEETING (SEE NEXT PAGE)
ADCOCK COMMUNITY CENTER
535 KELLY AVENUE
HALF MOON BAY, CA 94019**

**Joaquin Jimenez, Mayor
Harvey Rarback, Vice Mayor
Robert Brownstone, Councilmember
Deborah Penrose, Councilmember
Debbie Ruddock, Councilmember**

7:00 PM

This agenda contains a brief description of each item to be considered. Those wishing to address the City Council on any matter not listed on the agenda, but within the jurisdiction of the City Council to resolve, may come forward to the podium during the Public Forum portion of the agenda and will have a maximum of three minutes to discuss their item. Comments on City Manager Updates and Consent Calendar items should be made during the Public Forum section of the agenda. Those wishing to speak on a Business or Public Hearing matter will be called forward at the appropriate time during that item's consideration.

Please Note: Anyone wishing to present materials to the City Council, please submit seven copies to the City Clerk.

Copies of written documentation relating to each item of business on the agenda are on file in the Office of the City Clerk at City Hall where they are available for public inspection. If requested, the agenda shall be available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132.) Information may be obtained by calling 650-726-8271.

In compliance with the Americans with Disabilities Act, special assistance for participation in this meeting can be obtained by contacting the City Clerk's Office at 650-726-8271. A 48-hour notification will enable the City to make reasonable accommodations to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).

<http://hmbcity.com/>

**Wi-Fi: HMB Public
Password: Recreation1**

HYBRID MEETING PARTICIPATION PROTOCOLS

*This meeting will be held in-person and via Zoom for public participation. Remote participation is provided as a supplemental way to provide public comment, but this method does not always work. The public is encouraged to attend in person to ensure full participation. Public comments may be made in-person or remotely via Zoom, and interpretation will be available. All Councilmembers and staff will participate in person. During any public comment portions, attendees may use the “raise your hand” feature and will be called upon and unmuted when it is their turn to speak. The meeting will also be streamed on Channel 27, on pacifcoast.tv, and on Facebook at www.facebook.com/cityofhalfmoonbay. Please click to join the webinar: <https://us06web.zoom.us/j/87674804231> or join by phone at 669-900-9128, using Webinar ID 876-7480-4231. If joining by phone, use *9 to raise your hand, *6 to mute and unmute.*

ROLL CALL / PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

PROCLAMATIONS AND PRESENTATIONS

MIDCOAST COMMUNITY COUNCIL UPDATE

MAYOR'S ANNOUNCEMENTS OF COMMUNITY ACTIVITIES AND COMMUNITY

SERVICE REPORT OUT FROM RECENT CLOSED SESSION MEETINGS

CITY MANAGER UPDATES TO COUNCIL

PUBLIC FORUM

1. CONSENT CALENDAR

1.A WAIVE READING OF RESOLUTIONS AND ORDINANCES

1.B WARRANTS FOR THE MONTH OF JULY 2024

Staff Recommendation: Accept the warrants list for the month of July 2024.

[STAFF REPORT](#)

[ATTACHMENT](#)

1.C AMENDMENT OF CITY TRAFFIC REGULATIONS FOR CITY HALL PARKING LOT

Staff Recommendation: Adopt a resolution amending Resolution No. C-05-11 (Citywide Traffic Regulations) to modify the parking restrictions at the City Hall Parking Lot.

[STAFF REPORT](#)

[RESOLUTION](#)

2. ORDINANCES AND PUBLIC HEARINGS

3. RESOLUTIONS AND STAFF REPORTS

3.A FISCAL YEAR 2023-24 ANNUAL REPORT ON LAW ENFORCEMENT SERVICES AND ACTIVITIES

Staff Recommendation: By motion, accept FY 2023-24 Annual Report on Law Enforcement Services and Activities.

[STAFF REPORT](#)

[ATTACHMENT](#)

3.B OPPORTUNITY CENTER CONTRACT AMENDMENTS

Staff Recommendation: Receive an update on the Opportunity Center of the Coastsides and adopt a resolution authorizing the City Manager to:

1. Amend a grant agreement with the County of San Mateo to extend operations of the Opportunity Center of the Coastsides to a term ending on September 30, 2025; and
2. Amend the current service provider contracts for employment, small business, and entrepreneurship services to a term ending on September 30, 2025, in an amount not to exceed \$1,069,122.

[STAFF REPORT](#)

[RESOLUTION](#)

3.C POSSIBLE ADDITION OF YOUTH MEMBERSHIP TO THE PARKS AND RECREATION COMMISSION

Staff Recommendation: By motion, direct staff to return on October 1, 2024, with revisions to the Commission By-Laws adding two youth members to the Parks and Recreation Commission for a total of seven regular (voting) members.

[STAFF REPORT](#)

3.D FINANCIAL REPORT FOR THE QUARTER ENDED ON JUNE 30, 2024

Staff Recommendation: Accept the Financial Report for the quarter ended on June 30, 2024.

[STAFF REPORT](#)

[ATTACHMENT](#)

COMMISSION / COMMITTEE UPDATES

CITY COUNCIL REPORTS

FOR FUTURE DISCUSSION / POSSIBLE AGENDA ITEMS

ADJOURNMENT